

Saint George Maronite Catholic Church رعية مار جرجس المارونية

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April 16, 2023

New Sunday

Office Hours

Weds - Friday from 9am-12pm

Liturgical Schedule

Wednesday 7:00pm Thursday and Friday 09:00am

Saturday 4:00 pm

Sunday 8:30 am (Roman rite) 10:30 am

Exposition of the Holy Eucharist Every Thursday 6:00pm

Weekly collections

Holy Thursday: \$609.00

Holy Land: \$632.00

Saturday

\$971.00

Sunday

08:30am \$358.00

10:30am \$1775.00

Thank you!

Meet Your Clergy

Fr. Tony Saab

Pastor



Farid Zaarour Deacon



Baptism & Confirmation:

One month in advance with the Pastor.

Donations: Church: \$200

Priest: Free Will

Matrimony:

Arrangements should be made by couples six months

prior to the wedding date.

Donations: Church \$500

Priest: Free Will Reconciliation:

One hour before liturgies,

or by appointment

Anointing of the Sick:

The Church Hall is available for rent for all types of events. Donations are \$300 for

parishioners,

\$500 for non-parishioners.

Please notify the Rectory if a member of your family is ill, hospitalized, or unable to come to Church and would like to receive communion at home.



Isaiah 52: 7-12

How beautiful upon the mountains are the feet of the one bringing good news, announcing peace, bearing good news, announcing salvation, saying to Zion, "Your God is King!" Listen! Your sentinels raise a cry, together they shout for joy, For they see directly, before their eyes, the LORD's return to Zion. Break out together in song, O ruins of Jerusalem! For the LORD has comforted his people, has redeemed Jerusalem. The LORD has bared his holy arm in the sight of all the nations; All the ends of the earth can see the salvation of our God. Depart, depart, go out from there, touch nothing unclean! Out from there! Purify yourselves, you who carry the vessels of the LORD. But not in hurried flight will you go out, nor leave in headlong haste, For the LORD goes before you, and your rear guard is the God of Israel.

2 Corinthians 5:11-21

Therefore, since we know the fear of the Lord, we try to persuade others; but we are clearly apparent to God, and I hope we are also apparent to your consciousness. We are not commending ourselves to you again but giving you an opportunity to boast of us, so that you may have something to say to those who boast of external appearance rather than of the heart. For if we are out of our minds, it is for God; if we are rational, it is for you. For the love of Christ impels us, once we have come to the conviction that one died for all; therefore, all have died. He indeed died for all, so that those who live might no longer live for themselves but for him who for their sake died and was raised. Consequently, from now on we regard no one according to the flesh; even if we once knew Christ according to the flesh, yet now we know him so no longer. So whoever is in Christ is a new creation: the old things have passed away; behold, new things have come. And all this is from God, who has reconciled us to himself through Christ and given us the ministry of reconciliation, namely, God was reconciling the world to himself in Christ, not counting their trespasses against them and entrusting to us the message of reconciliation. So we are ambassadors for Christ, as if God were appealing through us. We implore you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who did not know sin, so that we might become the righteousness of God in him.

John 20:26-31

Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed." Now Jesus did many other signs in the presence of (his) disciples that are not written in this book. But these are written that you may (come to) believe that Jesus is the Messiah, the Son of God, and that through this belief you may have life in his name.

Lectors schedule (10:30am)

Arabic: Salma Daou

English:

Kevin DeJesus

Your **donation** to your church is an act of Faith and commitment to support the gospel of Christ and the ministry of His Church. It is an opportunity for you to contribute from the work of your hands back to God, the source of all blessings.



Liturgical Intentions	
4/15	
4:00pm	Memorial liturgy for Anthony Budway , requested by Georgeann Thomas.
4/16	
8:30am	For the rest of the soul of John Owen Habib , requested by Dutton and Janie Kearney
10:30am	One year anniversary liturgy for Anissa Rizk, requested by Kevin Dejesus.
4/22	
4:00pm	Memorial liturgy for Anthony Budway , requested by Roseann Constantine.
4/23	
8:30am	Fifth anniversary mass for Barbara Ann Zoglio, requested by Jo-Ann Mitchell
10:30am	Second anniversary liturgy for Michel Akkaoui, Therese and Fred Tanury,
	Rosemary and James DeNunzio, requested by their loving families.
4/29	
4:00pm	Second anniversary liturgy for Joseph Simon , and memorial liturgy for Fred and Eva Simon , requested by their loving family.
4/30	
8:30am	First Communion
10:30am	
5/6	
4:00pm	Memorial liturgy for Nabih Laoulache and Assad Raad , requested by Noel Laoulache and her loving family.
5/7	
8:30am	Forty day liturgy for Romeo Moretti , requested by his wife Janice and her loving family.
10:30am	Memorial liturgy for Laya Youssif, requested by her loving family.
	ETERNAL REST GRANT THEM O'LORD, AND LET PERPETUAL LIGHT SHINE UPON THEM!

40 Day Liturgies are considered a priority.

When necessary, they will be scheduled with other previously reserved intentions.

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https:/www.facebook.com/ stgeorgemaronitecatholicchurchRI





The story of **Doubting Thomas** is a familiar one to many of us, and it teaches us a lot about

faith. Thomas's doubt is understandable. He had witnessed the crucifixion of Jesus and had seen him die on the cross. It was difficult for him to believe that Jesus was really alive again. But when Jesus appeared to him and allowed him to touch his wounds, Thomas's doubt was dispelled, and he was able to believe.

Like Thomas, we can also experience doubt in our lives. We may doubt our own abilities, doubt the love of others, or even doubt the existence of God. Doubt is a natural part of the human experience, but it is not something that we should allow to consume us. Instead, we should follow the example of Thomas and seek out the truth. When we doubt, we should turn to prayer and ask God for guidance. We should also seek out the wisdom of others, whether it be through reading Scripture or talking to trusted friends and family members. Sometimes, it may take a leap of faith to overcome our doubts. But when we do, we will find that our faith is strengthened, and our relationship with God is deepened. Jesus's words to Thomas also remind

Please join us to celebrate the feast of

SAINT GEORGE

Patron of our Church

Saturday April 22, 2023 Divine Liturgy at 4:00pm

Followed by a complimentary Parish **dinner** gathering in the Church hall

5:00-6:00pm Cocktail Hour (Cash Bar)

Dinner served at 6:00pm

Homemade food, Live Music قداس و عشاء رعوي بمناسبة عبد مار حرجس

Please confirm attendance with Patty Viti, Suzanne Cannon, or Jihane Ayoub.

Saint George, pray for us to be like you, full of Faith and courage!

Free admission. All are Welcome!



us that faith is a blessing. Blessed are those who have not seen and have believed. We may not have physically seen Jesus, but we can still believe in him through the witness of others and through our own experiences of his love and grace. When we believe, we are blessed with the knowledge that we are loved by God and that we have a purpose in life. But faith is not just about believing in God. It is also about living out our beliefs in our daily lives. As James writes in his letter, "Faith without works is dead." Our faith should inspire us to live a life of love and service to others, just as Jesus did.

The story of Doubting Thomas teaches us that doubt is not the end of the road. We can overcome our doubts and come to a deeper understanding of God's love and grace. When we do, we will find that our faith is strengthened, and we are better able to live out our beliefs in the world. May we all have the courage and strength to overcome our doubts and believe in the power of God's love.